

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charles Randy Hartman  
Name

(2) P.O. Box 987  
Address (number and street)  
New Smyrna Beach, Fl. 32168  
City, State, Zip Code

OFFICE USE ONLY  
**RECEIVED**  
OFFICE OF THE CITY CLERK  
DATE 10-14-2016

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: City Council zone 4.
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 1 / 16 To 10 / 7 / 16 Report Type: 2016 04

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_, 300 . 00

Loans \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

In-Kind \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_, 345 . 06

Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_, 4,720 . 50

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_, 3,321 . 54

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

William Fredette-Huffman  
(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X [Signature]  
Signature

Charles Randy Hartman  
(Type name)

Candidate  Chairperson (only for PC and PTY)

X [Signature]  
Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Charles Rayon Hartman (2) I.D. Number \_\_\_\_\_

(3) Cover Period 10 / 1 / 16 through 10 / 7 / 16 (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
10, 3, 16 1	CRAY HARTMAN 1615 N. BUNBY Ave. ORLANDO, FL. 32803	I		CHE			\$100.00
10, 3, 16 2	JON FORTIER 275 Cavrdl st. CLERMONT, FL.	I		CHE			\$200.00
/ /							
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/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Charles RAYMOND HARTMAN

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 10 / 1 / 16 through 10 / 7 / 16

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
9/28/16	Image Today P.O. BOX 386 32168 NEW SMYRNA Bch, FL.	yard signs	CAN		345.06
1					
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## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charles Randy Hartman  
Name

(2) P.O. Box 987  
Address (number and street)  
New Smyrna Beach, FL 32168  
City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: City Council zone 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

OFFICE USE ONLY  
**RECEIVED**  
OFFICE OF THE CITY CLERK  
DATE 10-5-2016

### (5) Report Identifiers

Cover Period: From 9 / 17 / 2016 To 9 / 30 / 2016 Report Type: 2016 G3

Original       Amendment       Special Election Report

**(6) Contributions This Report**

Cash & Checks      \$ \_\_\_\_\_, \_\_\_\_\_, 325.00

Loans      \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Total Monetary      \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

In-Kind      \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**(7) Expenditures This Report**

Monetary Expenditures      \$ \_\_\_\_\_, \_\_\_\_\_, 185.00

Transfers to Office Account      \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Total Monetary      \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**(8) Other Distributions**

\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ \_\_\_\_\_, 4,420.50

**(10) TOTAL Monetary Expenditures To Date**

\$ \_\_\_\_\_, 2,976.48

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

William Fredette-Hoffman  
(Type name)

Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

[Signature]  
Signature

(Type name) Charles Hartman

Candidate       Chairperson (only for PC and PTY)

[Signature]  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Charles Randy Hartman (2) I.D. Number \_\_\_\_\_

(3) Cover Period 9 / 17 / 2016 through 9 / 30 / 2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
9, 19, 16	RANDOLPH HERMAN		RETIRED				
1	108 ESTHER ST. NEW SMYRNA Bch, FL 32168	I	*	CHE			200.00
9, 21, 16	MARY MEAD						
2	19 PUTTER LN. NEW SMYRNA Bch, FL 32168	I		CHE			25.00
9, 28, 16	LOUIS CLAYTON						
3	1920 LISMORE CT. NEW SMYRNA Bch, FL 32168	I		CHE			60.00
9, 28, 16	MARGARET YARRINGTON						
4	P.O. BOX 2527 NEW SMYRNA Bch, FL 32168	I		CHE			40.00
1							
1							
1							
1							

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name CHARLES RANNY HARTMAN (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 9/17/2016 through 9/30/2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/26/16	IMAGE TODAY P.O. BOX 386 32170 NEW SMYRNA Bch, FL.	POST CARDS HANDOUTS	CAN		\$185.00
2					
/ /					
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## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charles Randy Hartman  
Name

(2) P.O. Box 987  
Address (number and street)

New Smyrna Beach, Fl. 32168  
City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: CITY COUNCIL Zone 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 3 / 2016 To 9 / 16 / 2016 Report Type: 2016 G-2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ 1,365.00

Loans \$ 500.00

Total Monetary \$ \_\_\_\_\_

In-Kind \$ \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ 1,159.54

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ 4,095.50

### (10) TOTAL Monetary Expenditures To Date

\$ 2,791.48

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

WILLIAM FREDETTE HOFFMAN  
(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

CHARLES RANDY HARTMAN  
(Type name)

Candidate  Chairperson (only for PC and PTY)

[Signature]  
Signature

[Signature]  
Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name Charles Ranny Hartman (2) I.D. Number \_\_\_\_\_

(3) Cover Period 9 / 3 / 2016 through 9 / 16 / 2016 (4) Page 1 of 3

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number	Street Address & City, State, Zip Code	Type	Occupation	Type	Description	Amendment	Amount
9, 10, 16	DAVID VANIS 2040 Waterford Estates Dr. New Smyrna Bch, Fl. 32168	I		CHE			\$100.00
1							
9, 11, 16	JOHN Wetherill 2081 Waterford Estates Dr. New Smyrna Bch Fl. 32168	I		CHE			\$100.00
2							
9, 11, 16	J.J. COEN 920 Riverside Dr. Edgewater, Fl. 32132	I		CHE			\$100.00
3							
9, 7, 16	Richard Hill 708 S. Riverside Dr. New Smyrna Bch, Fl. 32168	I		CHE			\$50.00
4							
9, 11, 16	Ann Jacobs 2030 Waterford Estates Dr. New Smyrna Bch, Fl. 32168	I		CHE			\$25.00
5							
9, 10, 16	THOMAS DERR 1921 Lismon Ct. New Smyrna Bch, Fl. 32168	I		CHE			\$100.00
6							
9, 1, 16	Rooney Childers 1184 Blue Spring Cr. Winter Springs, Fl. 32708	I		CHE			\$50.00
7							

## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Charles Ranoy Hartman (2) I.D. Number \_\_\_\_\_

(3) Cover Period 9 / 3 / 2016 through 9 / 16 / 2016 (4) Page 2 of 3

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
9, 11, 16	Brenda WILKINSON 106 EAST Circle. New Smyrna Bch, Fl. 32168	I		CHE			\$100.00
8							
9, 11, 16	GUILLEMINO prinda 2010 Rossmore CF. New Smyrna Bch Fl. 32168	I		CHE			\$50.00
9							
9, 11, 16	DREEN COLN 1970 Waterford estates Dr. New Smyrna Bch Fl. 32168	I		CHE			\$40.00
10							
9, 11, 16	PATRICIA Fredette-HURTMAN 1840 Waterford estates Dr. NSB Fl. 32168	I	PHYSICIAN COASTAL Family practice.	CHE			\$300.00
11							
1			1404 ROBEWOOD Ave. EIDORWATER, Fl. 32132				
9, 11, 16	Kieth ABELL 1224 Commodore CF. New Smyrna Bch, Fl. 32168	I		CHE			\$50.00
12							
9, 11, 16	DAVID Revelle JUDY Lave Waterford Blvd. NSB, Fl. 32168	I		CHE			\$50.00
13							

# CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Charles Randy HARTMAN (2) I.D. Number \_\_\_\_\_

(3) Cover Period 9 / 3 / 2016 through 9 / 14 / 2016 (4) Page 3 of 3

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
9, 10, 16	EAGLE Management Ct. 2342 melonie Tr. NSB, Fl. 32168	B		CHE			\$100.00
14							
9, 11, 16	Lawrence HUBBARD 2010 Rossmore Ct. New Smyrna Bch. Fl. 32168	I		CHE			\$50.00
15							
9, 14, 16	Elaine Blanchard 1991 Waterford estates Dr. NSB, Fl. 32168	I		CHE			\$100.00
16							
9, 10, 16	Charles Randy HARTMAN 1920 Lismore Ct. NSB, Fl. 32168	S		LOA			\$500.00
17							

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Charles Ranoy Hartman (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 9 / 3 / 2016 through 9 / 16 / 2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
9/13/16 2	IMAGE TODAY P.O. BOX 386 NEW Smyrna Bch, Fl. 32168	CARD MAGNET.	CAN		121.41
9/13/16 2	K&S Printing 511 Canal ST. NEW Smyrna Beach, Fl. 32168	BUS Cards	CAN		59.64
9/14/16 3	HOSTING NSB 817 NORTH DIXIE FWY NEW Smyrna Bch, Fl. 32168	WEBSITE	CAN		135.00
9/11/16 4	RIVERSIDE CATERING 104 N. ORANGE AVE. NEW Smyrna Bch, Fl. 32168	FUNDRAISOR	CAN		761.48
9/8/16 5	K&S Printing 511 Canal ST. NEW Smyrna Bch, Fl. 32168	FLYERS	CAN		\$82.01
1 / 1					
1 / 1					
1 / 1					

## CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY

RECEIVED

OFFICE OF THE CITY CLERK

DATE 9-8-2016

(1) Charles Ranny HARTMAN  
Name

(2) P.O. Box 987  
Address (number and street)

New Smyrna Beach, FL 32468  
City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: City Council zone 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 24 / 16 To 9 / 2 / 16 Report Type: 2016 6-1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_, 242 . 45

Loans \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_, \_\_\_\_\_, 80 . 94

Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_, 2,230 . 50

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_, 1,631 . 94

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

WILLIAM FREDETTE - HOFFMAN  
(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

[Signature]  
Signature

CHARLES R HARTMAN  
(Type name)

Candidate  Chairperson (only for PC and PTY)

[Signature]  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Charles Randy HARTMAN (2) I.D. Number \_\_\_\_\_

(3) Cover Period 8 / 26 / 16 through 9 / 2 / 16 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
9 / 2 / 2016	Peggy Helflower 505 S. COOPER ST. NEW SMYRNA BEACH FL. 32168	I	Retired	CHE			\$242.45
I							
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**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Charles RANNY HARTMAN (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 8/26/16 through 9/2/16 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
9/1/16	IMAGE TODAY P.O. Box 386 New Smyrna Bch, FL 32170	CAN			80.94
1					
1/1					
1/1					
1/1					
1/1					
1/1					
1/1					
1/1					

## CAMPAIGN TREASURER'S REPORT SUMMARY

**OFFICE USE ONLY  
RECEIVED**

**OFFICE OF THE CITY CLERK**

DATE 8-31-2016

(1) CHARLES RANDY HARTMAN  
Name

(2) P.O. Box 987  
Address (number and street)

NEW Smyrna Bch, Fl. 32168  
City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: CITY Council Zone 4.

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 13 / 16 To 8 / 25 / 16 Report Type: 2016 P7

Original  Amendment  Special Election Report

(6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_, \_\_\_\_\_, 295.05

Loans \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

In-Kind \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

(7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_, \_\_\_\_\_, 10.00

Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

(8) Other Distributions  
\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

(9) TOTAL Monetary Contributions To Date  
\$ \_\_\_\_\_, 1,988.05

(10) TOTAL Monetary Expenditures To Date  
\$ \_\_\_\_\_, 1,551.00

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

WILLIAM FREDRICK - HUFFMAN  
(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X [Signature]  
Signature

(Type name) CHARLES R HARTMAN

Candidate  Chairperson (only for PC and PTY)

X [Signature]  
Signature

# CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Charles Larry Hartman (2) I.D. Number \_\_\_\_\_

(3) Cover Period 8/13/16 through 8/25/16 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
8, 15, 16	Terry Bishop 1951 Waterford Estates Dr. Nash, Fl. 32168	I		CHE			\$50.00
1							
8, 15, 16	DAVID DEVEREAUX 10614 Masters Dr. Clermont, Fl. 32711	I		CHE			\$48.25
2							
8, 18, 16	Theodossis Zacharis 1911 Lismore Ct. New Smyrna Bch, Fl. 32168	I		CHE			50.00
3							
8, 19, 16	RANNAD HARTMAN 126 OAKWOOD DR. Aiken, SC. 29801	I		CHE			50.00
4							
8, 22, 16	DAVID Revelle 2440 Lakewater New Smyrna Bch. Fl. 32168	I		CHE			96.80
5							
1							
1							

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Charles RANDY HARTMAN

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 8/13/16 through 8/25/16

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
8/15/16	HOSTING NSB 817 N. DIXIE Freeway NSB, FL. 32168	website HOSTING	CAN		\$10
1/1					
1/1					
1/1					
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1/1					

## CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY  
**RECEIVED**  
OFFICE OF THE CITY CLERK  
DATE 8-23-2016

(1) Charles Rony HARTMAN  
Name

(2) P.O. Box 987  
Address (number and street)  
NEW SMYRNA BEACH, FL. 32168  
City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: CITY COUNCIL ZONE 4

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 13 / 16 To 8 / 25 / 16 Report Type: 2016-P7

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 98 . 25

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 10 . 00

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 1,791 . 25

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 1,551 . 00

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

William Facette - HUFFMAN  
(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X [Signature]  
Signature

(Type name) CHARLES R HARTMAN

Candidate  Chairperson (only for PC and PTY)

X [Signature]  
Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name CHARLES RAOBY HARTMAN (2) I.D. Number \_\_\_\_\_

(3) Cover Period 08 / 13 / 16 through 08 / 25 / 16 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
08/15/16  1	TERRY BISHOP 1951 WATERFORD ESTATES IN WEB FL 32185	I		CHE			50.00
08/15/16  2	DAVID DEUCREUX 10614 MASTERS DR CLERMONT, FL 34711	I		CHE			<del>50.00</del> 48.25
1 / 1							
1 / 1							
1 / 1							
1 / 1							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Charles Randy HARTMAN

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 8 / 13 / 16 through 8 / 25 / 16

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
8/15/16	HOSTING NSB 817 N. DIXIE FREEWAY NSB, FL 32168	Website HOSTING	CAN		\$10
///					
///					
///					
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///					
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## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) CHARLES RAWDY HARTMAN  
Name

(2) PO Box 987  
Address (number and street)

NEW Smyrna BEACH FL 32174  
City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_

OFFICE USE ONLY  
**RECEIVED**  
OFFICE OF THE CITY CLERK  
DATE 8-17-2016

(4) Check appropriate box(es):

Candidate Office Sought: CITY Council ZONE 4

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 08/06/16 To 08/12/16 Report Type: P6

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_, \_\_\_\_\_, 100.00

Loans \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, 100.00

In-Kind \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_, \_\_\_\_\_, 713.32  
*CRW*

Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, 713.32  
*CRW*

### (8) Other Distributions

\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_, 1,693.00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_, 1,541.91

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) CHARLES R. HARTMAN

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

x Charles R Hartman  
Signature

(Type name) CHARLES RAWDY HARTMAN

Candidate  Chairperson (only for PC and PTY)

x Charles R Hartman  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name CHARLES RANDY HARTMAN (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 08/06/16 through 08/12/16 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
8/12/16	IMAGE TODAY P.O BOX 386 NSB IL 32170	YARD SIGNS CAR SIGNS	CPW		713.32
1					
1/1					
1/1					
1/1					
1/1					
1/1					
1/1					
1/1					
1/1					

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name CHARLES BRADY HARTMAN (2) I.D. Number \_\_\_\_\_

(3) Cover Period 08 10 6 16 through 08 12 1 16 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
08 11 16 1	RONALD CARROLL 1010 EMPRESS LN ORLANDO FL 32825	I	RETIRED	CHE			100.00
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) CHARLES RANDY HARTMAN  
Name

(2) P.O. Box 987  
Address (number and street)

NEW Smyrna Beach FL 32170  
City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: CITY COMMISSIONER ZONE 4

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 07 / 30 / 2016 To 08 / 05 / 2016 Report Type: 2016 PS

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_, \_\_\_\_\_, 0 . \_\_\_\_\_

Loans \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_, \_\_\_\_\_, 0 . 05

Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_, 1 , 593 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_, \_\_\_\_\_, 828 . 59

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) CHARLES R HARTMAN

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

Charles R Hartman  
Signature

(Type name) CHARLES R HARTMAN

Candidate  Chairperson (only for PC and PTY)

Charles R Hartman  
Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name CHARLES RUDY HARTMAN (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 07/30/2016 through 08/05/2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
08/03/2016	TD BANK 1811 FL 44 NEW-SmyRNA BEACH	BANKING ERROR	CAW		0.05
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					

## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name CHARLES RANDY HARTMAN (2) I.D. Number \_\_\_\_\_

(3) Cover Period 07/30/2016 through 08/05/2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /							Ø
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charles Randy HAETMAN  
 Name  
 (2) 1920 LISMORE CT.  
 Address (number and street)  
NEW SMYRNA BEACH, FL.  
 City, State, Zip Code 32168

OFFICE USE ONLY  
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 OFFICE OF THE CITY CLERK  
 DATE 8-3-2016

Check here if address has changed (3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):  
 Candidate Office Sought: CITY COUNCIL zone 4  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 23 / 16 To 7 / 29 / 16 Report Type: 2016 P4  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 250.00  
 Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_  
 Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_  
 In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(7) Expenditures This Report**

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 249.66  
 Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_  
 Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(8) Other Distributions**  
 \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**  
 \$ \_\_\_\_\_ , 1 , 593.00

**(10) TOTAL Monetary Expenditures To Date**  
 \$ \_\_\_\_\_ , \_\_\_\_\_ , 828.54

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

WILLIAM FREDETTE-HUFFMAN  
 (Type name)  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

(Type name)  
 Candidate  Chairperson (only for PC and PTY)

X [Signature]  
 Signature

X [Signature]  
 Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Charles Randy Hartman (2) I.D. Number \_\_\_\_\_

(3) Cover Period 7 / 23 / 16 through 7 / 29 / 16 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
7, 25, 16 1	EAGLE Management 2342 melonie trail New Smyrna Beach Fl. 32168	I		CHE			\$100
7, 25, 16 2	ELAINE Blanchard 1991 Waterford estates Dr. New Smyrna Beach Fl. 32169	I		CHE			\$100
7, 25, 16 3	BRAD & MARY Foster 2421 Glenmore CT. New Smyrna Beach, Fl. 32168	I		CHE			\$50
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Charles RANOG HARTMAN

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 7/23/16 through 7/29/16

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/27/16	Hosting NSB 817 N. DIXIE FWY NEW SMYRNA Bch, FL. 32168	website HOSTING	CAN		\$100
1					
7/27/16	ULINE 60 Hereford St. Brampton, Ontario L6Y0N3	SUPPLIES	CAN		63.39
2					
7/28/16	K & S PRINTING 511 Canal St. NEW SMYRNA Bch, FL. 32168	SUPPLIES	CAN		86.27
3					
//					
//					
//					
//					
//					

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charles Randy HARTMAN  
Name

(2) 1920 USMORE CT.  
Address (number and street)

NEW SMYRNA BEACH, FL 32168  
City, State, Zip Code

Check here if address has changed

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**RECEIVED**

OFFICE OF THE CITY CLERK

DATE 7-27-2016

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: CITY COUNCIL ZONE 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7/9/2016 To 7/22/2016 Report Type: 2016 P3

- Original       Amendment       Special Election Report

**(6) Contributions This Report**

Cash & Checks      \$ \_\_\_\_\_ , \_\_\_\_\_ , 650.00

Loans      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(7) Expenditures This Report**

Monetary Expenditures      \$ \_\_\_\_\_ , \_\_\_\_\_ , 100.00

Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(8) Other Distributions**  
\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**  
\$ \_\_\_\_\_ , 1,343.00

**(10) TOTAL Monetary Expenditures To Date**  
\$ \_\_\_\_\_ , \_\_\_\_\_ , 578.87

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

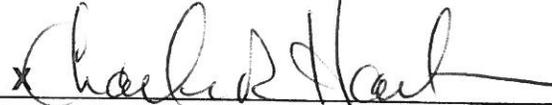
I certify that I have examined this report and it is true, correct, and complete:

WILLIAM FREDETTE-HUFFMAN  
(Type name)

- Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X   
Signature

- (Type name)  
 Candidate       Chairperson (only for PC and PTY)

X   
Signature

**CAMPAIGN MEASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name CHARLES RANDY HARTMAN (2) I.D. Number \_\_\_\_\_

(3) Cover Period 7, 9, 2016 through 7, 22, 2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number	Street Address & City, State, Zip Code	Type	Occupation	Type	Description	Amendment	Amount
7, 9, 16	Henry Schweitzer 5300 S- ATLANTIC AVE UNIT 10-405 Bldg, NEW SMYRNA Bch, FL.	I		CHE			\$25.00
1							
7, 12, 16	LOUISE CLAYTON 1920 LISMORE CT. NEW SMYRNA Bch, FL. 32168	I		CHE			\$100.00
2							
7, 14, 16	JAMES MUSANTE 1981 Waterford Estates Dr. New Smyrna Bch FL- 32168	I		CHE			\$75.00
3							
7, 17, 16	JON FORTIER 275 CARROLL ST. CLERMONT, FL. 34711	I	Retired	CHE			\$200.00
4							
7, 20, 16	S.C. HVECEL 475 PRESSVIEW AVE. LONGWOOD, FL. 32750-6851	I		CHE			\$50.00
5							
7, 21, 16	JOHN WETHERILL 2081 Waterford Estates Dr. New Smyrna Bch, FL. 32168	I	Retired	CHE			\$200.00
1							

### CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name CHARLES RANDY HARTMAN (2) I.D. Number \_\_\_\_\_

(3) Cover Period 7 / 9 / 2016 through 7 / 22 / 2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/19/16	Hosting NSB 817 N. DIXIE Fwy New Smyrna Bch, Fl. 32168	website HOSTING	CAN		\$100.00
1					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charles Randy Hartman  
Name

(2) 1920 LISMORE COURT  
Address (number and street)  
NEW Smyrna Beach, FL 32168  
City, State, Zip Code

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OFFICE OF THE CITY CLERK  
DATE 7-27-2016

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: City Council zone 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 29 / 2016 To 7 / 8 / 2016 Report Type: 2016 P2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_, \_\_\_\_\_, 150.00

Loans \$ \_\_\_\_\_, \_\_\_\_\_, 43.00

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

In-Kind \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_, \_\_\_\_\_, 43.00

Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_, \_\_\_\_\_, 693.00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_, \_\_\_\_\_, 478.87

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

WILLIAM FREDETTE - HUFFMAN  
(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X [Signature]  
Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X [Signature]  
Signature

**CAMPAIGN MEASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name CHARLES RANDY HARTMAN (2) I.D. Number \_\_\_\_\_

(3) Cover Period 6 / 25 / 16 through 7 / 8 / 2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
		Type	Occupation				
7, 5, 16	DEBORAH DUGAS 200 N. PINE ST. NEW Smyrna Bch, FL 32168	I		CHE		ADD	\$50.00
2							
7, 7, 16	Builecino PRADA 2010 ROSSMORE CT. NEW Smyrna Bch, FL 32168	I		CHE		ADD	\$100.00
3							
1 / 1							
1 / 1							
1 / 1							
1 / 1							
1 / 1							

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) RANDY HARTMAN  
Name

(2) 1920 LISMORE CT.  
Address (number and street)

NEW Smyrna Beach, FL.  
City, State, Zip Code

32168

Check here if address has changed

OFFICE USE ONLY  
**RECEIVED**  
OFFICE OF THE CITY CLERK  
DATE 7-13-2016

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: CITY Council zone 4

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 25 / 16 To 7 / 8 / 16 Report Type: 2016 P2

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_

Loans \$ \_\_\_\_\_ 43.00

Total Monetary \$ \_\_\_\_\_

In-Kind \$ \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ 43.00

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ 543.00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ 478.87

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

William Fredette-Huffman  
(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

[Signature]  
Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

[Signature]  
Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name CHARLES RANDY HARTMAN (2) I.D. Number \_\_\_\_\_

(3) Cover Period 6 / 25 / 16 through 7 / 8 / 16 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
6, 27, 16	RANDY HARTMAN 1920 LISMORE CT WSB, FL. 32168	S	Candidate	LDA			43.00
1							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Charles Randy Hartman (2) I.D. Number \_\_\_\_\_

(3) Cover Period 6/25/16 through 7/8/16 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/27/16	US. POST OFFICE NSB, FI. 301 MISSION DR. NSB, FI. 32168	P.O. BOX	CAN		43.00
1					
1/1					
1/1					
1/1					
1/1					
1/1					
1/1					
1/1					
1/1					